

STATE OF SOUTH CAROLINA

## (Caption of Case)

Example: Application for a Class C Charter Certificate from  
John Doe dba Doe's Limo

LET'S GO LIMO, LLC

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

## TRANSPORTATION COVER SHEET

## DOCKET

NUMBER: \_\_\_\_\_

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

(Please type or print)

Submitted by: NATHANIEL TOTHTelephone: 843-324-7662Address: 8479 ATHENS WAY

Fax: \_\_\_\_\_

NORTH CHARLESTON, SC 29420

Other: \_\_\_\_\_

Email: NATETOTH@YAHOO.COM

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

## NATURE OF ACTION (Check all that apply)

- |   |  |
|---|--|
| <input type="checkbox"/> Application - Class A/A Restricted   | <input type="checkbox"/> Request for Name Change on Certificate        |
| <input type="checkbox"/> Application - Class C Taxi   | <input type="checkbox"/> Request to Amend Scope of Authority           |
| <input checked="" type="checkbox"/> Application - Class C Charter   | <input type="checkbox"/> Request to Amend Tariff (rate increase, etc.) |
| <input type="checkbox"/> Application - Class C Charter Bus  | <input type="checkbox"/> Request to Amend Passenger Limit              |
| <input type="checkbox"/> Application - Class C Non-Emergency  | <input type="checkbox"/> Request                                       |
| <input type="checkbox"/> Application - Class C Stretcher Van  | <input type="checkbox"/> Exhibit                                       |
| <input type="checkbox"/> Application - Class E Household Goods  | <input type="checkbox"/> Late-Filed Exhibit                            |
| <input type="checkbox"/> Application - Class E Hazardous Waste  | <input type="checkbox"/> Letter  |
| <input type="checkbox"/> Application  | <input type="checkbox"/> Proposed Order                                |
| <input type="checkbox"/> Request for Extension to Comply with Order   | <input type="checkbox"/> Publisher's Affidavit                         |
| <input type="checkbox"/> Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded | <input type="checkbox"/> Reservation Letter                            |
| <input type="checkbox"/> Request for Cancellation of Certificate  | <input type="checkbox"/> Response                                      |
| <input type="checkbox"/> Request for Suspension   | <input type="checkbox"/> Return to Petition                            |
| <input type="checkbox"/> Request for Reinstatement  | <input type="checkbox"/> Other: _____                                  |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.



RECEIVED

JUL 23 2021

PSC SC

MAIL / DMS

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
101 Executive Center Drive, Suite 100  
Columbia, South Carolina 29210

Phone: (803) 896-5100 Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR  
OPERATION OF MOTOR VEHICLE CARRIER

Date: JULY 22, 2021

**CLASS C - CHARTER**

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. LET'S GO LIMO, LLC  
Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

8479 ATHENS WAY, NORTH CHARLESTON, SC 29420  
Street Address of Applicant

Mailing Address of Applicant (if different from street address)

843-324-7662   
Phone Fax

NATETOTH@YAHOO.COM  
Email Address

2. If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)

3. Select Entity Type: (Check one)

- ☒ Individual Owner/Sole Proprietorship  
☐ Partnership - List names and addresses of all person having an interest in the business.  
☐ Corporation - List names and addresses of two principal officers.

NATHANIEL TOTH, 8479 ATHENS WAY, NORTH CHARLESTON, SC 29420

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

### Financial Statement

Applicant's assets and liabilities are as follows:

| <u>Assets:</u>                      |        | <u>Liabilities:</u>          |        |
|-------------------------------------|--------|------------------------------|--------|
| Value of Real Estate                | 0      | Mortgage/Loan on Real Estate | 0      |
| Value of Motor Vehicles             | 49,998 | Loans Owed on Motor Vehicles | 49,998 |
| Cash on Hand                        | 5,000  | Business/Other Loans Owed    |        |
| Cash in Bank                        | 5,000  | Other Liabilities or Debts   |        |
| Value of Other Assets and Equipment |        | <b>Total Liabilities</b>     | 49,998 |
| <b>Total Assets</b>                 | 59,998 |                              |        |

#### INSTRUCTIONS:

1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

## PROPOSED RATES AND CHARGES FOR SERVICE

### Proposed Rates and Charges:

Hourly rates: \$285/hour, 3 hour min, \$95 each add'l hr

### Charleston and surrounding areas:

One-way \$105, One-way to/from Kiawah \$159

Round-trip \$200, Round-trip to/from Kiawah \$318

Wedding getaway SUV: \$250 (one way transfer)

### Airport Service (year round):

Charleston Area \$125, Folly Beach/Wild Dunes \$149,  
Kiawah/Seabrook \$209

Requested Scope of Authority: Check all counties in which you are requesting permission to operate.  
You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

|                                     |                                       |                                     |                                     |   |
|-------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> Abbeville  | <input type="checkbox"/> Cherokee     | <input type="checkbox"/> Florence   | <input type="checkbox"/> Lee        | <input type="checkbox"/> Saluda               |
| <input type="checkbox"/> Aiken      | <input type="checkbox"/> Chester      | <input type="checkbox"/> Georgetown | <input type="checkbox"/> Lexington  | <input type="checkbox"/> Spartanburg          |
| <input type="checkbox"/> Allendale  | <input type="checkbox"/> Chesterfield | <input type="checkbox"/> Greenville | <input type="checkbox"/> Marion     | <input type="checkbox"/> Sumter               |
| <input type="checkbox"/> Anderson   | <input type="checkbox"/> Clarendon    | <input type="checkbox"/> Greenwood  | <input type="checkbox"/> Marlboro   | <input type="checkbox"/> Union                |
| <input type="checkbox"/> Bamberg    | <input type="checkbox"/> Colleton     | <input type="checkbox"/> Hampton    | <input type="checkbox"/> McCormick  | <input type="checkbox"/> Williamsburg         |
| <input type="checkbox"/> Barnwell   | <input type="checkbox"/> Darlington   | <input type="checkbox"/> Horry      | <input type="checkbox"/> Newberry   | <input type="checkbox"/> York                 |
| <input type="checkbox"/> Beaufort   | <input type="checkbox"/> Dillon       | <input type="checkbox"/> Jasper     | <input type="checkbox"/> Oconee     |   |
| <input type="checkbox"/> Berkeley   | <input type="checkbox"/> Dorchester   | <input type="checkbox"/> Kershaw    | <input type="checkbox"/> Orangeburg | <input checked="" type="checkbox"/> Statewide |
| <input type="checkbox"/> Calhoun    | <input type="checkbox"/> Edgefield    | <input type="checkbox"/> Lancaster  | <input type="checkbox"/> Pickens    |   |
| <input type="checkbox"/> Charleston | <input type="checkbox"/> Fairfield    | <input type="checkbox"/> Laurens    | <input type="checkbox"/> Richland   |   |

### DESCRIPTION OF EQUIPMENT

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

- ☒ 1-7 Passengers, including driver  
☐ 8-15 Passengers, including driver

| MAKE  | YEAR & MODEL  | VIN#              | EMPTY WEIGHT |
|-------|---------------|-------------------|--------------|
| Chevy | 2018 Suburban | 1GN5CJJC6JR169537 | 1500         |
|       |               |                   |              |
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## INSURANCE QUOTE

This form **MUST BE COMPLETED.**

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for:

NATHANIEL TOTH

Name of Applicant

8479 ATHENS WAY, NORTH CHARLESTON, SC 29420

Address of Applicant

**Amount of Premium:**

**Limits Quoted: (See Below)**

Liability Insurance \$ 5,924.00

Limits \$1 million liability, \$100k uninsured motorist

The above quoted premium is for a term of 12 months.

**Minimum Limits - Intrastate Only:**

1-7 Passengers\* \$ 25,000/50,000/25,000

\* Passengers = Number of seatbelts in the vehicle,  
including the driver's seatbelt

8-15 Passengers\* \$ 25,000/100,000/25,000

Progressive Insurance Commercial / Assured Partners NO

Name of Insurance Company

3300 W. Esplanade #300, Metairie, LA 70002

Home Office Address of Company

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

**NOTICE:**

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at [www.wcc.state.sc.us/self-insurance](http://www.wcc.state.sc.us/self-insurance).

**Exhibit Fit, Willing, and Able (FWA)**

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NATHANIEL TOTH  
Name of Applicant

1. Are there currently any outstanding judgments against the Applicant?

☐ Yes ☒ No

If Yes, list judgements here:

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

☒ Yes ☐ No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

☒ Yes ☐ No

**Exhibit on Driver Qualifications**

1. Applicant understands that all drivers must be a minimum of 18 years of age.  
☒ Yes ☐ No
  
2. Applicant understands that a certified copy of the driver's three (3) year driving record issued by the SC DMV and such record from the DMV of the state in which the driver is or has been domiciled for such period must be maintained in the Applicant's business office.  
☒ Yes ☐ No
  
3. Applicant understands that a criminal history background check from the state where the driver currently lives must be maintained in the Applicant's business office.  
☒ Yes ☐ No
  
4. Applicant understands that all drivers operating a vehicle under a Class C Certificate must have in their possession when operating a charter vehicle, a valid driver's license issued by the SC DMV or the current state of residence of the driver.  
☒ Yes ☐ No
  
5. Applicant understands that all Class C Certificate holders are prohibited from employing or leasing vehicles to drivers who are registered, or required to be registered, as sex offenders with the South Carolina State Law Enforcement Division or any national registry of sex offenders.  
☒ Yes ☐ No



PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
101 EXECUTIVE CENTER DRIVE, SUITE 100  
COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq (1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

- ☒ The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit [www.psc.sc.gov](http://www.psc.sc.gov) to create a My DMS account.
- ☐ The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Nathaniel [Signature]  
Applicant's Signature

OWNER  
Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA )  
COUNTY OF DORCHESTER )

SWORN TO BEFORE ME  
This 22 day of JULY, 2021

[Signature]  
Notary Public

Commission Expires 11-20-2029



Print Application

# *The State of South Carolina*



*Office of Secretary of State Mark Hammond*

## **Certificate of Existence**

**I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:**

Let's Go Limo, LLC, a limited liability company duly organized under the laws of the State of South Carolina on June 30th, 2021, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal  
of the State of South Carolina this 30th day  
of June, 2021.

  
Mark Hammond, Secretary of State

Filing ID: 210630-1337038

Filing Date: 06/30/2021

**STATE OF SOUTH CAROLINA  
SECRETARY OF STATE**

**ARTICLES OF ORGANIZATION  
Limited Liability Company – Domestic**

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

1. The name of the limited liability company (Company ending must be included in name\*)

Let's Go Limo, LLC

\*Note: The name of the limited liability company must contain one of the following endings: "limited liability company" or "limited company" or the abbreviation "L.L.C.", "LLC", "L.C.", "LC", or "Ltd. Co."

2. The address of the initial designated office of the limited liability company in South Carolina is  
8479 Athens Way

(Street Address)

North Charleston, South Carolina 29420

(City, State, Zip Code)

3. The initial agent for service of process is

Nathaniel Toth

(Name)

(Signature of Agent)

And the street address in South Carolina for this initial agent for service of process is:  
8479 Athens Way

(Street Address)

North Charleston

(City)

South Carolina 29420

(Zip Code)

4. List the name and address of each organizer. Only one organizer is required, but you may have more than one.

(a)

Nathaniel Toth

(Name)

8479 Athens Way

(Street Address)

North Charleston, South Carolina 29420

(City, State, Zip Code)

ASSURED PARTNERS NO  
3300 W ESPLANADE #300  
METAIRIE, LA 70002

**PROGRESSIVE**  
COMMERCIAL

LET'S GO LIMO LLC  
8479 ATHENS WAY  
NORTH CHARLESTON, SC 29420

Underwritten by:  
Progressive Northern Insurance Co  
July 12, 2021  
Policy Period: Jul 15, 2021 - Jul 15, 2022  
Page 1 of 3  
Customer Phone number: 1-843-324-7662

## Commercial Auto Insurance Quote

Thank you for contacting me about your auto insurance needs. I am pleased to provide you with a quote from Progressive Northern Insurance Co, a company that offers competitive rates and many outstanding services. Progressive gives you access to your policy information through progressiveagent.com, your customized website. Claims service is available 24 hours a day, 7 days a week.

### Policy information

Business: Taxi Service

### Quote for 12 month policy period

If you pay your premium in full, you will receive a discount as shown.

|                                |            |
|--------------------------------|------------|
| Total policy premium           | \$6,831.00 |
| Paid in full discount          | -907.00    |
| Policy premium if paid in full | \$5,924.00 |

### Payment plans

**Electronic Funds Transfer (EFT)** assures that your payment is on time. Each payment includes a \$3.00 installment fee.

| Payment plan                | Total premium | Initial payment | Payments                                 |
|-----------------------------|---------------|-----------------|--|
| 11 Payments, 9.09% Down     | \$6,831.00    | \$622.76        | 9 payments of \$623.83 and 1 of \$623.77 |
| 10 Payments, 10.0% Down     | \$6,831.00    | \$684.90        | 9 payments of \$685.90                   |
| 11 Payments, 12.50% Down    | \$6,831.00    | \$855.63        | 9 payments of \$600.54 and 1 of \$600.51 |
| 11 Payments, 16.67% Down    | \$6,831.00    | \$1,140.40      | 10 payments of \$572.06                  |
| 10 Payments, 20.0% Down     | \$6,831.00    | \$1,367.80      | 8 payments of \$610.03 and 1 of \$609.96 |
| 6 Pay, Seasonal, 20.0% Down | \$6,831.00    | \$1,367.80      | 5 payments of \$1,095.64                 |
| 10 Payments, 25.0% Down     | \$6,831.00    | \$1,709.25      | 8 payments of \$572.09 and 1 of \$572.03 |
| 4 Pay, Seasonal, 25.0% Down | \$6,831.00    | \$1,709.25      | 3 payments of \$1,710.25                 |
| 2 Payments, 50.0% Down      | \$6,831.00    | \$3,416.50      | 1 payments of \$3,417.50                 |

**Make payments by mail** or at progressiveagent.com. Each payment includes a \$6.00 installment fee.

| Payment plan                | Total premium | Initial payment | Payments                                 |
|-----------------------------|---------------|-----------------|--|
| 1 Payment                   | \$5,924.00    | \$5,924.00      | None                                     |
| 11 Payments, 9.09% Down     | \$6,967.00    | \$635.12        | 9 payments of \$639.19 and 1 of \$639.17 |
| 10 Payments, 10.0% Down     | \$6,967.00    | \$698.50        | 9 payments of \$702.50                   |
| 11 Payments, 12.50% Down    | \$6,967.00    | \$872.63        | 9 payments of \$615.44 and 1 of \$615.41 |
| 11 Payments, 16.67% Down    | \$6,967.00    | \$1,163.07      | 9 payments of \$586.40 and 1 of \$586.33 |
| 11 Payments, 20.0% Down     | \$6,967.00    | \$1,395.00      | 10 payments of \$563.20                  |
| 10 Payments, 20.0% Down     | \$6,967.00    | \$1,395.00      | 8 payments of \$625.12 and 1 of \$625.04 |
| 6 Pay, Seasonal, 20.0% Down | \$6,967.00    | \$1,395.00      | 5 payments of \$1,120.40                 |

Continued

LET'S GO LIMO LLC  
Page 2 of 3

|                              |            |            |  |
|------------------------------|------------|------------|--|
| 10 Payments, 25.0% Down      | \$6,967.00 | \$1,743.25 | 8 payments of \$586.42 and 1 of \$586.39 |
| 4 Pay, Seasonal, 25.0% Down  | \$6,967.00 | \$1,743.25 | 3 payments of \$1,747.25                 |
| 4 Pay, Quarterly, 25.0% Down | \$6,967.00 | \$1,743.25 | 3 payments of \$1,747.25                 |
| 2 Payments, 50.0% Down       | \$6,967.00 | \$3,484.50 | 1 payment of \$3,488.50                  |
| Outside Premium Financing    | \$6,967.00 | \$6,967.00 | None                                     |

**To purchase insurance**

Please review the information on your quote for accuracy; incomplete and inaccurate information could affect your rate. These rates are subject to verification of information. If you have any questions or would like to purchase a Progressive policy, please call me at 1-504-581-5353. Your coverage will begin once your initial payment has been received. Thanks again for the opportunity to work with you.

**Rated drivers**

The insured declares that no persons other than those listed in this application are expected to operate, even occasionally, the vehicle(s) described in this application.

| Name           | Date of Birth | Points | Additional Information |
|----------------|---------------|--------|------------------------|
| Nathaniel Toth | 01/19/2000    |        |                        |

**Outline of coverage**

| Description                                   | Limits                              | Deductible | Premium        |
|---|-------------------------------------|------------|----------------|
| Liability To Others                           |                                     |            | \$4,080        |
| Bodily Injury and Property Damage Liability   | \$1,000,000 combined single limit   |            |                |
| Uninsured Motorist                            |                                     |            | 300            |
| Bodily Injury                                 | \$100,000 combined single limit     |            |                |
| Property Damage                               | (included in combined single limit) | \$200      |                |
| Underinsured Motorist                         |                                     |            | 332            |
| Bodily Injury                                 | \$100,000 combined single limit     |            |                |
| Property Damage                               | (included in combined single limit) | \$0        |                |
| Medical Payments                              | Rejected                            |            | -              |
| Comprehensive                                 |                                     |            | 454            |
| See Auto Coverage Schedule                    | Limit of liability less deductible  |            |                |
| Collision                                     |                                     |            | 1,663          |
| See Auto Coverage Schedule                    | Limit of liability less deductible  |            |                |
| <b>Subtotal policy premium</b>                |                                     |            | <b>\$6,829</b> |
| UM Fund Fee                                   |                                     |            | 2              |
| <b>Total 12 month policy premium and fees</b> |                                     |            | <b>\$6,831</b> |

**Auto coverage schedule**

1. **2018 CHEVROLET SUBURBAN** Stated Amount: \* \$49,000 (including Permanently Attached Equip)  
VIN: 1GNSCJJC6JR169537 Garaging Zip Code: 29420 Radius: 50 miles  
Personal use: N Body type: Sport Utility Vehicle

| Liability Premium       | Liability Premium     | UM Premium         | UM Premium           |                   |
|-------------------------|-----------------------|--------------------|----------------------|-------------------|
|                         | \$4080                | \$300              | \$332                |                   |
| Physical Damage Premium | Comp/Glass Deductible | Comp/Glass Premium | Collision Deductible | Collision Premium |
|                         | \$1,000/\$0           | \$454              | \$1,000              | \$1663            |
|                         |                       |                    |                      | <b>Auto Total</b> |
|                         |                       |                    |                      | <b>\$6,829</b>    |


 Continued

LET'S GO LIMO LLC  
Page 3 of 3

\*A vehicle's stated amount should indicate its current retail value, including any special or permanently attached equipment. In the event of a total loss, the maximum amount payable is the lesser of the Stated Amount or Actual Cash Value, less deductible. Be sure to check stated amount at every renewal in order to receive the best value from your Progressive Commercial Auto policy.

**Premium discount**

Policy

Electronic Funds Transfer

Form QUOTE (03/17)

# FAX

**To: Nathaniel Toth**

Company:

Fax: 504-588-2954

Phone:

**From: Progressive**

Fax:

Phone:

E-mail:

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**NOTES:**

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Date and time of transmission: Monday, July 12, 2021 2:59:46 PM  
Number of pages including this cover sheet: 04